

11/20/06

L-409-06    vaz

RESOLUTION NO. 408-06

BY:    **SEAN BRENNAN**

A RESOLUTION URGING THE OHIO GENERAL  
ASSEMBLY TO FUND THE URBAN UNIVERSITY  
PROGRAM FOR KENT STATE UNIVERSITY, AND  
DECLARING AN EMERGENCY

WHEREAS, the Center for Public Administration and Public Policy at Kent State University is funded by the Urban University Program (UUP); and,

WHEREAS, the Ohio General Assembly has cut the funding for the UUP by more than twenty percent (20%); and,

WHEREAS, Kent State University needs adequate funding for the coordination of training programs. Funding needs to be brought up to previous levels and this Council is urging the adequate funds;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby urges the Ohio General Assembly to fund the Urban University Program for Kent State University.

Section 2. That the Clerk of Council is hereby directed to forward a certified copy of this Resolution to Senators Dale Miller and Robert Spada; Representative Timothy DeGeeter; and Dr. M. Melinda Holmes, Center for Public Administration and Public Policy, Kent State University, 128 Bowman Hall, Kent, Ohio 44242.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to be adequately budgeted in the new fiscal year by the Ohio General Assembly, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO